

Grades 9-12

## Learning about ethical judgment

### Overview

This lesson is one of a series that introduces six historical thinking concepts developed by Peter Seixas of the University of British Columbia. Each lesson supports teachers in using a video to introduce one of the concepts. The videos are available at <http://www.tc2.ca/videos.php>. The lessons are available in different versions for grades 6-8 and grades 9-12.

This lesson's written materials and six-minute *Ethical Judgment* video offer an engaging way to introduce students in grades 9-12 to the concept of ethical judgment. The video looks at ethical judgments in historical accounts using the decision of the Canadian government to intern Ukrainians during WW I to illustrate explicit and implicit judgments. It invites students to raise questions about the ethics of this past action by asking what the government knew at the time, whose interests were considered and the evidence taken into account.

### Ethical judgment

*Is what happened right and fair?* When studying the past, historians do not just describe what happened, they also consider whether actions and decisions were fair or unjust, or should or should not have been taken. Ethical judgments are about the effects of actions or decisions on people. Other kinds of judgments made in history are not ethical in nature.

### Objectives

Students will understand that:

- ethical judgments may be positive or negative
- ethical judgments can be directly stated or implied
- ethical judgments should consider interests and perspectives of all key groups
- ethical judgments of the past must be sensitive to historical context
- the quality of ethical judgments depends on adequacy of the evidence
- to determine whether an ethical judgement is defensible requires evidence in light of criteria

This resource was developed with contributions from:



# Learning about ethical judgment

## Suggested activities

### BEFORE THE VIDEO

#### Discuss judgments in history

Invite students to consider the question: *Is history fact or judgment?* Listen freely to responses and have a brief class discussion without giving any examples or further guidance. Present students with the following three statements about a historical event familiar to them:

- Muslim terrorists killed 3000 innocent people when they bombed the World Trade Center in New York City.
- Thirty freedom fighters from Saudi Arabia crashed a plane into a building in New York City as a protest against the unlawful actions carried out in the Middle East by imperialist Western regimes.
- Three thousand people died when thirty men from Saudi Arabia crashed a plane into a building in New York City.

Ask students to consider the statements and determine what is different about them and whether they are facts or judgments. (Possible student response: *The first two statements include judgmental language either condemning or justifying the actions described, while the third statement is neutral.*)

Encourage students to discuss the difficulties in teasing out fact from judgment and invite them to consider what they would need to know in order to be able to judge whether judgments offered in these statements are justified or not. (Possible student response: *More context is needed for each statement, as well as the identity of those making them.*)

#### Connect to the lesson

Relate this more familiar event in history to an event that is likely less familiar, that of Ukrainian internment in Canada during the WW I era. Invite students to examine the following statements and determine:

- whether they are fact or judgment
- which statement is most defensible

In order to determine which statement is most defensible, explain to students that they must consider the following criteria to judge the quality of their ethical judgment:

- Interests and perspectives of all key groups are considered
- Beliefs at the time are considered
- Adequate relevant evidence is consulted

Introduce the statements about Ukrainian internment

Statement 1: In World War I, the Canadian government took more than 8 000 people away from their homes and families, confiscated their possessions, forced them to live in substandard conditions and made them do hard labour as though they were slaves for up to six years – all because they were Ukrainian.

Statement 2: During World War I, the Canadian government had no choice but to detain alien enemies associated by heritage with the Austro-Hungarian Empire in order to protect its citizens.

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Discuss the statements

Invite students to present their responses. Ask students to identify words used in each statement which reveal the judgment being made. Following class discussion, share the definition of an ethical judgment with students:

*Ethical judgments are attempts to assess the appropriateness of past actions and our current responses to them, remaining mindful of present values and sensibilities and considering fully the norms of the time.*

## Introduce different types of ethical judgments

Tell students that ethical judgments found in historical accounts take various forms. Ethical judgments can be explicit (obvious) or implicit (implied). For example, the statement, “the quality of life in Canada is far better today than it was in the 1930s,” is an example of an explicit judgment, while the statement, “Canadians’ lives have changed dramatically since the 1930s as life expectancy has risen and child mortality rates have dropped,” is an example of an implicit judgment. Inform students that ethical judgments can also be positive or negative.

## DURING THE VIDEO

Invite students to view the video. Ask students to use the activity sheet *Identifying ethical judgments* to note any factors in the video that might help them decide which historical account of the internment is most defensible. If possible, provide students with multiple opportunities for viewing.

## AFTER THE VIDEO

### Identify ethical judgments

Invite students to read the two historical accounts on the information sheet *Ukrainian internment in World War I*. In the corresponding sections of the activity sheet, *Identifying ethical judgements*, ask students to:

- provide specific evidence of ethical judgements
- identify what types of ethical judgments are present (implicit or explicit; positive or negative)
- summarize the ethical judgment regarding internment of Ukrainians during WW I expressed in each article

You may wish to ask students to share and hone these statements in small groups or as a class, possibly referring to the sample response sheet provided.

### Assess ethical judgments

Invite students to use the activity sheet, *Assessing ethical judgments*, to compare the historical accounts of the Ukrainian internment and to determine which of the two accounts is more justifiable. Remind students that when assessing the justifiability of ethical judgements, they need to provide evidence in light of the criteria established earlier.

The image shows two overlapping activity sheets. The top sheet is titled "Identifying ethical judgments" and includes a "Video notes" section and a table with columns for "Source of information", "Specific evidence of implicit/explicit ethical judgments", "Specific evidence of positive/negative ethical judgments", and "Summary of the ethical judgments". The bottom sheet is titled "Assessing ethical judgments" and includes a table with criteria such as "Ethical conclusions", "Complete account", "Balanced perspectives", "Credible details", and "Reasonable ethical judgments", each with a 5-point evidence scale.

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## Share assessment of ethical judgments

Ask students to discuss their assessments in pairs or small groups. Focus the discussion on whether the judgments in the accounts are justifiable given the criteria. If students have difficulty choosing one account as more defensible than the other, do not force the point, provided they can produce good reasons for judging them to be relatively equal in their justifiability.

Discuss with students how this exercise relates to the study of all historical accounts, including textbooks, and that accepting ethical judgments of others given in textbooks without adequate evidence is unwise.

## Consider how to make ethical judgments

Invite students to offer their own ethical assessment of the government's action in interning Ukrainians during the World War I era by considering the conditions under which such an internment could be considered responsible, and under what conditions such an internment should be considered not responsible. You may wish to use the activity sheet, *Judging past actions*, for this activity.

## Share judgments

Ask students to share their thoughts in pairs or small groups, and make revisions and additions to their activity sheets accordingly. Invite groups to present their conclusions and make note of the questions they still have. Discuss which questions are most important to be answered in making this judgment, and discuss whether it is currently possible for the questions to be answered or if more evidence is required. If time permits, provide students with the opportunity to express their thoughts and ideas about what the current government should do, if anything, to make redress to Ukrainian Canadians for the internment.

## Assessment for understanding

You may wish to ask students to use the rubric *Assessing understanding of ethical judgments* with this activity. This self-assessment can be used to help further identify what aspects of the concept students understand and what aspects need review.

## TAKING IT FURTHER

The following activities might be used to further develop the concept of ethical judgment:

- Routinely identify explicit and implicit ethical judgments in historical accounts and assess how justifiable they are.
- Regularly invite students to assess actions of groups or individuals (e.g., was Fraser a rogue or a hero?).
- Research various perspectives on historic issues of injustice (e.g., residential schooling of Canadian Aboriginals) and assign responsibility to individuals, groups or institutions.
- Assess responsibility of current generations (e.g., what should the Canadian government do regarding Attawapiskat, or what, if any, redress is appropriate for the descendants of Ukrainians interned during WW I).

**Student activity sheet** Judging past actions Name: \_\_\_\_\_

Issue under consideration: \_\_\_\_\_

Criteria	Evidence that would render this action unwarranted	Evidence that would render this action warranted	Additional evidence needed to decide the issue
<b>Valid and sincere action:</b> Given the values at the time, was the action honestly believed to be justifiable?			
<b>Reasonable strategy:</b> Given what decision makers knew at the time, was the chosen action a reasonable response to achieve the intended objective?			
<b>Respectful of affected groups:</b> Members of the understanding at the time, were the rights and interests of various individuals and groups fairly considered when deciding how to proceed?			
<b>Enough evidence:</b> Is there enough evidence to make an ethical judgment about this action? If so, was this action warranted? Reasons: _____			

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**Self-assessment rubric** Assessing understanding of ethical judgment Name: \_\_\_\_\_

Rate your level of understanding for each aspect using the following scale:  
1 Complete confusion 2 3 4 5 Total understanding

In rating your understanding consider the extent to which you are able to:

- accurately explain the relevant concepts in your own words
- give specific and informative examples and evidence to support your ideas

Aspect of understanding	Level of understanding: Evidence/explanation:	Rating: 1 2 3 4 5
I understand what it means to make ethical judgments in history.	Level of understanding: Evidence/explanation:	1 2 3 4 5
I can explain how ethical judgments can be explicit and implicit.	Level of understanding: Evidence/explanation:	1 2 3 4 5
I can explain that not all historical judgments are ethical judgments.	Level of understanding: Evidence/explanation:	1 2 3 4 5
I can explain how ethical judgments help to make sense of and understand the past and the present.	Level of understanding: Evidence/explanation:	1 2 3 4 5
I can explain that to make effective ethical judgments, I need to apply historical and contemporary ethical standards.	Level of understanding: Evidence/explanation:	1 2 3 4 5

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## Ukrainian internment in WW I

### Account 1

Excerpt from a newspaper article published in the *Vernon News* on July 20, 1916

One lesson the war has taught is the necessity for rigorously excluding every alien immigrant who does not give reasonable assurance of readiness to renounce his foreign allegiance and embrace the British citizenship to which, after due probation [a waiting period], all worthy candidates ought to be admitted. Men who proved themselves so hostile to this country's welfare as did the enemy aliens now interned ought to be shipped to the land of their birth and their preference. They cannot be put on the same footing as our own people. They cannot be allowed to snap up the prizes of business and industry before our own men have returned to Canada and been discharged from military service ... Loyalty to the men who are enlisting requires that we do not allow released enemy aliens to gobble up the livelihoods that have been relinquished [given] for sacrifice against Germany. While the war lasts, the labor of interned enemy aliens may be utilized [used] for productive purposes, but once the war is over these foreigners should be sent to the country where their heart is.

Lubomyr Y. Luciuk, *In fear of the barbed wire fence: Canada's first national internment operations and the Ukrainian Canadians, 1914–1920* (Kingston, ON: Kashtan Press, 2006), p. 16.

### Account 2

Excerpt from a letter drafted after a mass meeting of Ukrainian Canadians in Winnipeg, Manitoba on July 17, 1916

The Ukrainians ... of Western Canada ... have found themselves heavily handicapped since the outbreak of the war by the fact of their Austrian birth which has led ... the Dominion Government, as well as Canadian employers of labour, to unjustly class them as Austrians, and therefore enemy aliens. Many have been interned, although they are no more in sympathy with the enemy than are the Poles [Polish people], for they are as distinct a nationality [as Ukrainians] ... which hopes to emerge from the war in the enjoyment of a wide measure of national autonomy [independence] ... [yet] Ukrainians in Canada are treated as enemy Austrians. They are persecuted [punished], by thousands they are interned, they are dismissed from their employment and their applications for work are not entertained [considered]. And why? For only one reason, that they were so unhappy as to be born into the Austrian bondage [territories controlled by Austria-Hungary]...."

Frances Swyrypa and John Herd Thompson (eds.), *Loyalties in conflict: Ukrainians in Canada during the Great War* (Edmonton, AB: Canadian Institute of Ukrainian Studies—University of Alberta, 1983), pp. 166-168.

Identifying ethical judgments

Video notes

Source of information	Specific evidence of implicit/explicit ethical judgements	Specific evidence of positive/negative ethical judgements	Summary of the ethical judgement
Newspaper excerpt			
Letter			
Group discussion			

## Identifying ethical judgments

## Video notes

Source of information	Specific evidence of implicit/explicit ethical judgements	Specific evidence of positive/negative ethical judgements	Summary of the ethical judgement
Newspaper excerpt	<i>EXPLICIT " Men who proved themselves so hostile to this country's welfare as did the enemy aliens now interned ought to be shipped to the land of their birth and their preference."</i>		<i>Those who are interned are enemy aliens and cannot be trusted. They are a threat to Canadian security during the war and should be deported to the land of their birth after the war ends.</i>
Letter	<i>IMPLICIT " Many have been interned, although they are no more in sympathy with the enemy than are the Poles... which hope to emerge from the war in the enjoyment of a wide measure of national autonomy."</i>		<i>Ukrainians have been wrongly classified as enemy aliens by the Canadian government and by employers because of their Austrian birth. They are not disloyal to Canada, but by being labelled enemy aliens, they have experienced great hardships.</i>
Group discussion			

**Assessing ethical judgments**

Criteria	Evidence 1 = Completely unreasonable, 5 = Very reasonable
<p><b>Ethical conclusions:</b> What are the ethical conclusions arrived at in the account and what evidence is provided to support these conclusions?</p>	<p>1                  2                  3                  4                  5 Evidence:</p>
<p><b>Complete account:</b> Does the account include the important information required to make a fair ethical judgment?</p>	<p>1                  2                  3                  4                  5 Evidence:</p>
<p><b>Balanced perspectives:</b> How fairly does the account represent the key perspectives on the topic?</p>	<p>1                  2                  3                  4                  5 Evidence:</p>
<p><b>Credible details:</b> How accurate and trustworthy are the details included in the account?</p>	<p>1                  2                  3                  4                  5 Evidence:</p>
<p><b>Reasonable ethical judgments:</b> How reasonable are the ethical judgments arrived at in the account?</p> <p>1                                  2                                  3                                  4                                  5 Evidence:</p>	



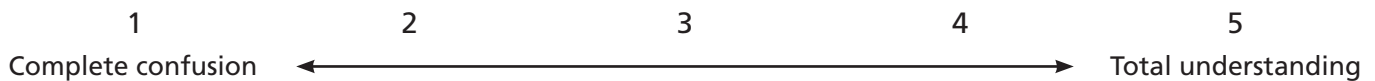
**Judging past actions**

Issue under consideration: \_\_\_\_\_

Criteria	Evidence that would render this action warranted	Evidence that would render this action unwarranted	Additional evidence needed to decide the issue
<p><b>Valid and sincere action:</b> Given the values at the time, was the action honestly believed to be justifiable?</p>			
<p><b>Reasonable strategy:</b> Given what decision makers knew at the time, was the chosen action a reasonable option to achieve the intended objective?</p>			
<p><b>Respectful of affected groups:</b> Mindful of the understandings at the time, were the rights and interests of various individuals and groups fairly considered when deciding how to proceed?</p>			
<p>Is there enough evidence to make an ethical judgment about this action?</p>			
<p>If so, was this action warranted?</p>			
<p>Reasons:</p>			

**Assessing understanding of ethical judgment**

Rate your level of understanding for each aspect using the following scale:



In rating your understanding consider the extent to which you are able to:

- accurately explain the relevant concept(s) in your own words
- give specific and informative examples and evidence to support your ideas

Aspect of understanding	Ratings
I understand what it means to make ethical judgments in history.	Level of understanding: 1    2    3    4    5 Evidence/explanation:
I can explain how ethical judgments can be explicit and implicit.	Level of understanding: 1    2    3    4    5 Evidence/explanation:
I can explain that not all historical judgments are ethical judgments.	Level of understanding: 1    2    3    4    5 Evidence/explanation:
I can explain how ethical judgments help us make sense of and understand the past and the present.	Level of understanding: 1    2    3    4    5 Evidence/explanation:
I can explain that to make effective ethical judgments, I need to apply historical and contemporary ethical standards.	Level of understanding: 1    2    3    4    5 Evidence/explanation:

**Self-assessment rubric**

Name: \_\_\_\_\_

<p>I can make an ethical judgment using the following criteria about the <b>justifiability of past actions</b>: Given the values, knowledge, and understandings of the decision makers at the time,</p> <ul style="list-style-type: none"> <li>• <b>Valid and sincere action:</b> Was the action believed to be justifiable?</li> <li>• <b>Reasonable strategy:</b> Was the chosen action a reasonable option to achieve the intended objective?</li> <li>• <b>Respectful of affected groups:</b> Were the rights and interests of individuals and groups fairly considered?</li> </ul>	<p>Level of understanding: 1      2      3      4      5 Evidence/explanation:</p>
<p>I can make an ethical judgment using the following criteria for attributing ethical responsibility for a past action.</p> <ul style="list-style-type: none"> <li>• <b>In a position of authority:</b> Was the person or group in a position of authority?</li> <li>• <b>Able to affect the outcome:</b> Was the person or group able to influence the outcome of a situation?</li> <li>• <b>Aware of the situation:</b> Was the person or group aware of the situation?</li> </ul>	<p>Level of understanding: 1      2      3      4      5 Evidence/explanation:</p>
<p>I can make an ethical judgment using the following criteria for attributing contemporary accountability for past actions.</p> <ul style="list-style-type: none"> <li>• <b>Useful and necessary:</b> Will assigning accountability provide needed help and compensation for the negative experiences and consequences for the victims and their families and ancestors?</li> <li>• <b>Direct link to contemporary groups:</b> Are there present-day groups who can be identified as legitimate representatives of the historical actors—both the abusers and the wrongfully treated?</li> <li>• <b>Fair consideration:</b> Does the assigning of accountability create new victims or ignore old ones?</li> </ul>	<p>Level of understanding: 1      2      3      4      5 Evidence/explanation:</p>